



Arun District Council
Civic Centre
Maltravers Road
Littlehampton
West Sussex
BN17 5LF

Tel: (01903 737500)
Fax: (01903) 730442
DX: 57406 Littlehampton
Minicom: 01903 732765

e-mail: committees@arun.gov.uk

Committee Manager - Andrew Bishop (Ext. 37984)

30 May 2023

PLANNING COMMITTEE

A meeting of the Planning Committee will be held in **The Council Chamber at The Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF** on **Wednesday 7 June 2023 at 2.00 pm** and you are requested to attend.

Members: Councillors Hamilton (Chair), Wallsgrove (Vice-Chair), Bower, Kelly, Long, Lury, McDougall, Northeast, Partridge, Patel and Woodman.

(Please note that the above membership to the Planning Committee is subject to approval at the Annual Meeting of the Council taking place on 31 May 2023)

PLEASE NOTE: Where public meetings are being held at the Arun Civic Centre, to best manage safe space available, members of the public are encouraged to watch the meeting online via the Council's [Committee pages](#).

1. Where a member of the public wishes to attend the meeting or has registered a request to take part in Public Speaking physically at the Planning Committee, they are to enter the Civic Centre via the front reception and then make their way up to the Council Chamber on the second floor and take a seat in the Public Gallery [the Blue Room].
2. We request members of the public do not attend any face to face meeting if they have Covid-19 symptoms

For further information on the items to be discussed, please contact Committees@arun.gov.uk.

PLEASE NOTE THAT THE ORDER OF THE AGENDA MAY BE ALTERED AT THE DISCRETION OF THE CHAIRMAN AND SUBJECT TO THE AGREEMENT OF THE MEMBERS OF THE COMMITTEE

PLEASE ALSO NOTE THAT PLANS OF THE APPLICATIONS DETAILED IN THE AGENDA ARE AVAILABLE FOR INSPECTION ON LINE AT www.arun.gov.uk/planning

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members and Officers are reminded to make any declarations of pecuniary, personal and/or prejudicial interests that they may have in relation to items on this agenda and are reminded that they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent.

Members and officer should make their declaration by stating

:

- a) the application they have the interest in
- b) whether it is a pecuniary, personal and/or prejudicial
- c) the nature of the interest
- d) if it is a prejudicial or pecuniary interest, whether they will be exercising their right to speak to the application

3. VOTING PROCEDURES

Members and Officers are reminded that voting at this Committee will operate in accordance with the Committee Process as set out in the Council's adopted Planning Local Code of Conduct for Members and Officers at Part 8 of the Constitution. A copy of the Planning Local Code of Conduct can be obtained from Planning Services' Reception and is available for inspection in the Members' Room.

4. MINUTES

(Pages 1 - 10)

To approve as a correct record the Minutes of the meeting held on 19 April 2023.

5. ITEMS NOT ON THE AGENDA WHICH THE CHAIRMAN OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES

6. START TIMES

The Committee is asked to approve its start times for meetings during 2023/24.

PLANNING APPLICATIONS

7. **LU/49/23/PL - FLAT ABOVE 62 HIGH STREET, LITTLEHAMPTON, BN17 5EA** (Pages 11 - 18)
8. **FG/28/23/PL - 61 SEA LANE GARDENS, FERRING, BN12 5EG** (Pages 19 - 30)
9. **BR/64/23/PL - TOWN HALL, CLARENCE ROAD, BOGNOR REGIS, PO21 1LD** (Pages 31 - 38)
10. **BE/21/23/RES - THE COTTAGE, SHRIPNEY ROAD, BOGNOR REGIS, PO22 9PA** (Pages 39 - 58)
11. **AB/24/23/PL - 23 TORTON HILL ROAD, ARUNDEL, BN18 9HF** (Pages 59 - 70)
12. **A/71/23/PL - LAND ADJACENT TO CRETE HOUSE, THE BEECHES, DAPPERS LANE, ANGMERING, BN16 4EN** (Pages 71 - 84)

PLANNING APPEALS

13. **APPEALS LIST** (Pages 85 - 88)
14. **COUNCIL VISION 2022-2023 ANNUAL REPORT** (Pages 89 - 106)
15. **KEY PERFORMANCE INDICATORS 2022-2026 QUARTER 4 END OF YEAR PERFORMANCE REPORT FOR THE PERIOD 1 APRIL 2022 TO 31 MARCH 2023** (Pages 107 - 112)
16. **CONSULTATION ON A LOCAL DEVELOPMENT ORDER FOR THE BUTLINS COMPLEX, BOGNOR REGIS** (Pages 113 - 126)
17. **CONSULTATION ON A LOCAL DEVELOPMENT ORDER FOR THE UNIVERSITY OF CHICHESTER, BOGNOR CAMPUS** (Pages 127 - 140)

OFFICER REPORT UPDATES

Will be circulated ahead of the meeting if there are any.

BACKGROUND PAPERS

In the case of each report relating to a planning application, or related matter, the background papers are contained in the planning application file. Such files are available for inspection/discussion with officers by arrangement prior to the meeting.

Members and the public are reminded that the plans printed in the Agenda are purely for the purpose of locating the site and do not form part of the application submitted.

Contact Officers :

Neil Crowther (Ext 37839) email neil.crowther@arun.gov.uk
Daniel Vick (Ext 37771) email Daniel.Vick@arun.gov.uk
Juan Baeza (Ext 37765) email juan.baeza@arun.gov.uk
David Easton (Ext 37698) email david.easton@arun.gov.uk

Note: Reports are attached for all Members of the Committee only and the press (excluding exempt items). Copies of reports can be obtained on request from the Committee Manager.

Note: Members are reminded that if they have any detailed questions would they please inform the Chairman and/or relevant Director in advance of the meeting.

Note: Filming, Photography and Recording at Council Meetings - The District Council supports the principles of openness and transparency in its decision making and permits filming, recording and the taking of photographs at its meetings that are open to the public. This meeting may therefore be recorded, filmed or broadcast by video or audio, by third parties. Arrangements for these activities should operate in accordance with guidelines agreed by the Council and as available via the following link – [PART 8 - CP - Section 5 Filming Photographic Protocol](#)

These meetings are webcast live.

To watch recorded webcasts use the following link – Planning Committee [Webcast Page](#)